

# EXCELLENCE IN MASONRY ARCHITECTURAL AWARDS

The Illinois/Indiana Masonry Council will give recognition to Architects by their peers for accomplishment in masonry design.

SATURDAY • DECEMBER 7, 2019



MUSEUM OF SCIENCE & INDUSTRY

## ELIGIBILITY

- 1) Any registered architect, union accredited mason contractor, or supplier may enter projects.
- 2) Projects may only be entered twice over a four year period.
- 3) Architectural projects must be constructed and completed during the period of Jan. 1st, 2015 and June 1st, 2019 and must be constructed predominately of masonry, including stone, which is exposed to view.
- 4) Projects must be located in Northern and Central Illinois or Northwest Indiana as designated by the following counties: Boone, Bureau, Carroll, Champaign, Coles, Cook, JoDaviess, DeKalb, Douglas, DuPage, Edgar, Ford, Grundy, Henry, Kankakee, Kane, Kendall, Iroquois, Lake, LaSalle, Lee, Livingston, McHenry, Ogle, Piatt, Putnam, Stark, Stephenson, Vermillion, Whiteside, Will and Winnebago in Illinois and Lake, Jasper, Newton LaPorte, Porter and Starke in Indiana.

## REGISTRATION

ENTRY FEE: \$100.00 for the first project, \$50 for each additional entry. Each licensed, practicing architect may attend the event free of charge with one complimentary guest. Pre-registration will be required.

Requested complimentary tickets will be sent to all entrants. Additional tickets for the event will be available online at [www.MasonryAdvisoryCouncil/ExcellenceinMasonry](http://www.MasonryAdvisoryCouncil/ExcellenceinMasonry). The cost for each ticket is \$50.00.

### REGISTRATION OPTIONS:

- 1) Complete the registration form by logging on to [www.masonryadvisorycouncil/excellenceinmasonry](http://www.masonryadvisorycouncil/excellenceinmasonry). Upon receipt of registration form, the entrant will receive an email confirmation, registration number and payment invoice for credit card payment.
- 2) Contact our office for alternate submission options. 847-297-6704

CLASSIFICATION: For purposes of jury procedure only, projects are to be classified by the entrant as project pertains to the following categories.

HOUSING (Single Family/Urban)	RELIGIOUS	HEALTH CARE/SCIENTIFIC RESEARCH
HOUSING (Multi-Family)	CONTEMPORARY REHAB	MIXED USE ENTRY
GOVERNMENTAL	EDUCATIONAL	(part commercial, part housing, for example)
INDUSTRIAL/COMMERCIAL	MISCELLANEOUS	should be classified according to the larger overall function

## SUBMISSION REQUIREMENTS

Each project must be submitted in the following manner:

**ONLY COMPLETE STRUCTURES, PREDOMINANTLY OF MASONRY INCLUDING STONE, WHICH IS EXPOSED TO VIEW, WILL BE CONSIDERED FOR JUDGING.**

To enhance the projects' presentation at judging, photographs should be clear and professional in quality. Remember that our judges can only award you for the things they can see in the photographs - they cannot visit your project in person.

## DIGITAL PHOTOGRAPH REQUIREMENTS

Submit no more than 10 images and no less than 6 images per project. Files are to be identified (and lettered a, b, c...) in the sequence in which they will be shown to the jury.

File formats should be .jpg images or .tif as long as they are not over-compressed - set compression levels to yield highest quality.

Images must be high resolution originals, (no cell phone images) not to exceed 5 megapixels capacity and is best left to a professional photographer.

Please arrange for professional photos to be taken while weather permits. If you need a photographer, the Masonry Advisory Council can provide a contact for you, however we will not absorb the cost. Photographer referral can be obtained by calling our office at 847-297-6704.

A signed release must be obtained from your photographer for permission to duplicate all copy right photos for publicity use.

Within the ten images to be submitted, the following information must be included.

- A) Overall view of structure.
- B) Four elevations of exterior (where applicable).
- C) View of interior (where applicable).
- D) Special masonry details, of stone, granite, limestone, marble etc.

If contemporary rehab/restoration classification, include 2 different images of building prior to rehabilitation.

Do not submit any materials which are not required. Data sheet must be filled out completely. We reserve the right to disqualify any entry with incomplete information or visual materials.

Each digital image must be identified with project name.

All images and data sheets become the sole property of the Illinois/Indiana Masonry Council and WILL NOT BE RETURNED. All materials submitted may be used by MAC to publicize the entries.

## DISTINCTIONS THAT MAY BE AWARDED

*Final categories are subject to change.*

### BEST OF BLOCK

### BEST OF BRICK

### BEST EDUCATIONAL

### BEST RELIGIOUS

### BEST RESIDENTIAL

### BEST RESORATION/REHAB

### BEST HIGH RISE +6 stories

### CRAFTSMANSHIP AWARD

The masonry industry will honor projects of extraordinary craftsmanship. Projects will be judged by local journeyman bricklayer foremen & apprentice instructors.

### PEOPLE'S CHOICE AWARD

The participants at the Awards Event will have an opportunity to vote for their favorite entry. Votes will be tabulated and the winner will be announced at the event.

## JUDGING

A jury of outstanding representatives of the architectural profession will meet in September of 2019 to select building projects that merit Excellence in Masonry. The Illinois Indiana Masonry Council may present additional awards for Excellence in Masonry execution of winning designs to mason contractors who are contributors in good standing to:

ILLINOIS MASONRY INSTITUTE PROMOTION TRUST

MASONRY INDUSTRY FUND OF NORTHWEST INDIANA

ILLINOIS VALLEY CONSTRUCTION INDUSTRY ADVANCEMENT FUND

IUBAC LOCAL 6

IUBAC LOCAL 8

BRICKLAYERS DISTRICT COUNCIL #1

THE DESIGNING ARCHITECT OR AN AUTHORIZED REPRESENTATIVE FROM THE DESIGN FIRM IS EXPECTED TO ATTEND THE AWARDS PRESENTATION AS OUR GUEST

TICKETS WILL BE SENT via email electronic delivery PRIOR TO THE EVENT UPON RECEIPT OF YOUR COMPLETED REGISTRATION.

## SCHEDULE

Declaration of Intent & Submission of Materials . . . . .	JANUARY 1, 2019 to SEPTEMBER 1, 2019
Judging . . . . .	OCTOBER, 2019
Presentation of Awards . . . . .	DECEMBER 7, 2019

## - COCKTAIL RECEPTION & AWARDS -



ENTER ONLINE: [www.masonryadvisorycouncil.org/excellenceinmasonry](http://www.masonryadvisorycouncil.org/excellenceinmasonry)